

**YOUNG MEN'S  
INSTITUTE**



*Pro Deo*

Chaplain Rev. Paolo Gobbo

408-269-226 xt 306

*The San Josean,*  
*Voice of San Jose Council #2, YMI*  
*Chartered April 5, 1885*



*Pro Patria*

President Br. Alex Preciado

408-297-0678

## *Newsletter for July, 2023*

*Our last meeting, Pres. Alex Preciado, 1<sup>st</sup> Vice Stan Martinez, 2<sup>nd</sup> Vice Rich O'Brien, Exec. Committee: Chuck Gullo, Charlie Cano, and Dan Palermo, Treasurer John Diaz were present. Also, present Larry Shanahan. Excused Larry Gallegos and Joe Rotolo. Lewis Borg was absent (Exec. Committee).*

*Treasurer John Diaz first read vouchers for payment prior handing them over to the Executive Committee for their approval and payment. Next, the financial statement on Council #2 June checking account disbursements and receipts was passed out to the members and read. The report indicated we had total deposits of \$.14 and total of disbursements of \$3,686.02. End of the month balance was \$15,570.02. Merrill Lynch investment accounts totaled \$672,491.35. Combined checking and investment accounts totaled \$688,061.68.*

*Rec'd flyers from 2 councils--#54 and #613 regarding their functions for the summer. Passed out the flyers to the members that attended the meeting. Flyers will be mailed to the members not in attendance.*

***NOTE: Council #2 will be holding their annual BBQ on August 15, 2023 beginning at 11am—get together, then at noon lunch, then hopefully award the scholarships to the essay winners and the seminarians. It will be held at Lake Vasona Park Gateway Pavilion, 333 Blossom Hill Rd. in Los Gatos. YMI members of Council #2 can invite non-members family/friends at a charge of \$15 per person. No charge to members/ spouses. Please let me know by August 8<sup>th</sup> if you plan to attend. I will need a head count. The menu will be chicken/ribs, side dishes, drinks, and dessert. Sam's BBQ will be providing the food. They are located on Bascom Ave. in San Jose. If you can, please bring something***

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*delicious to share with the group. You can contact me by phone which is above this letter or email me at [alexpreciado617@gmail.com](mailto:alexpreciado617@gmail.com). Hope to see you there.*

*Our next meeting, will be September 19, 2023. Doors open at 11am, and hopefully to start the meeting at 11:30am. No August meeting.*

*Say a little prayer... for everyone especially who are ill.*