

**YOUNG MEN'S  
INSTITUTE**



*Pro Deo*

Chaplain Rev. Paolo Gobbo

408-269-226 xt 306

*The San Josean,  
Voice of San Jose Council #2, YMI  
Chartered April 5, 1885*



*Pro Patria*

President Br. Alex Preciado

408-297-0678

## *Newsletter for February, 2024*

*Our last meeting, Pres. Alex Preciado, 2<sup>nd</sup> Vice Rich O'Brien, Treasurer Dan Palermo, Marshall Larry Gallegos, Ex. Committer Charlie Cano were present. Also, fellow member Larry Shanahan was present. 1<sup>st</sup> Vice Stan Martinez and Ex. Committee member Chuck Gullo were absent but excused due to illness. Fellow member Joe Valenti was absent but excused due to illness too. The minutes of January's meeting was read by Pres. Alex Preciado. The minutes were approved by the members.*

*Bills were read before handing them over to the Exec. Committee for their review and approval. Treasurer Dan Palermo read the financial status of the council's funds. Receipts was a grand total of \$885.59 for January. Disbursements were \$482.62. End of the month of January 2024 was \$9,941.31. The Merrill Lynch account at the end of January 2024 was \$672,559.71.*

*Again, reminded members to buy raffle tickets regarding the Grand Council Essay Contest. Passed out copies of raffle to the members present at the meeting. Also passed out flyers regarding the Red and White Mass being in March 2024. Informed members it is a very enjoyable function provided by the GC. Also, I had mailed out flyers and raffle tickets to members that did not attend the meeting.*

*Discussed our essay contest but members stated need more time, so tabled for March's meeting. Hopefully to get it ready by April.*

*Everyone has paid their dues except for 3. Hopefully by March's meeting everyone would have paid by then.*

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*We continue to donate a monthly donation to a nonprofit organization by an officer of their choosing. For February, it was the Seminarian Education Program. A honorary donation created by the council in honor of Frank Hepburn.*

*We will be celebrating St. Patrick's Day at our next meeting. Dan and Cami graciously offered to provide the corned beef and cabbage plus dessert. So, if you plan to attend please let me know by Friday, the 15<sup>th</sup> by phone or email ([alexpreciado617@gmail.com](mailto:alexpreciado617@gmail.com)).*

*Our next meeting, will be March 19<sup>th</sup>, 2024. Doors open at 11am and the meeting starts at 11:30am. After the meeting will have lunch at the hall—American Legion.*

*Say a little prayer... for everyone especially who are ill.*